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|---|---|--|---|--|---------------------------|--------------------------------|
| SERIAL NUMBER 10/848,839 | FILING or 371(c) DATE 05/19/2004 RULE | CLASS 705 | GROUP ART UNIT 4194 | ATTORNEY DOCKET NO. 045264.001 | | |
| APPLICANTS Allan Guyton, Fredricksburg, VA; ** CONTINUING DATA ***** This appln claims benefit of 60/471,548 05/19/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 07/16/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/IRENE S KANG/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY VA | SHEETS DRAWINGS 8 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 2 |
| ADDRESS SMITH, GAMBRELL & RUSSELL SUITE 3100, PROMENADE II 1230 PEACHTREE STREET, N.E. ATLANTA, GA 30309-3592 UNITED STATES | | | | | | |
| TITLE Student loans consolidation matching system and method | | | | | | |
| FILING FEE RECEIVED 450 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |